# VISTA FIRE PROTECTION DISTRICT AGENDA

Wednesday, April 14, 2021 6:00 P.M.

The regularly scheduled monthly meeting of the Board of Directors of the Vista Fire Protection District will be held virtually and may be joined by logging onto the following internet platform:

https://us02web.zoom.us/j/83038339289?pwd=ZEtNa2ZLSDFyWWdFbGptQkpWR2Rldz09

Meeting ID: 830 3833 9289

Passcode: 286160

The platform will be hosted and may be joined 10 minutes prior to the scheduled start time to give participants time to test equipment and resolve technical issues.

In order to improve the virtual meeting experience, Participants are requested to keep video on, ensure they are well lighted and remain on mute until recognized. Members of the public wishing to address the Board may do so under Agenda Item III.

Audio only participation is also available by calling **(301) 715-8592** and using the meeting identification number: **851 5826 8976** 

- I. ROLL CALL AND PLEDGE OF ALLEGIANCE
- II. APPROVAL OF THIS MEETING'S AGENDA

#### III. OPEN DISCUSSION WITH THE BOARD

The Board invites District Residents and others in attendance to address the Board on any matter of public concern related to the District's business.

## IV. APPROVAL OF THE MINUTES

The Board will review for approval the draft minutes of the District's regularly scheduled meeting held on March 10, 2021.

#### V. FIRE DEPARTMENT REPORTS

- A. <u>District Fire Inspector's Report</u>. Fire Inspector Jeremy Nichols will provide results of activities in March, in addition to proposed activities for April.
- B. <u>Fire Marshalls Report</u>. Deputy Fire Chief Craig Usher will present for the Board's review a list of pending and approved projects for properties located within the District.
- C. <u>Fire Department Performance Report</u>. Fire Chief Ned Vander Pol will report on performance by the City of Vista's Fire Department during March 2021.
- D. <u>Fire Chief's Update</u>. Fire Chief Ned Vander Pol will report on other matters of interest to the Department and the District.

### VI. OFFICERS' REPORTS

- A. <u>Accounts Payable</u>. The Secretary of the Board and the treasurer will present for approval the District's Accounts Payable for the month of March 2021.
- B. <u>Portfolio Summary/District Investments</u>. The Board will review the Treasurer's Report on the District Investments as of March 31, 2021
- C. <u>Management Report</u>. The Treasurer will present a report on the District's budget performance for the first nine months of the 2020-21 fiscal year.
- D. <u>Resident Communications</u>. The Treasurer will report on progress in creating a dedicated answering service for calls to the District.
- E. <u>Legal Affairs</u>. District Counsel will report on the status of any pending matters.

#### VII. COMMITTEE REPORTS

- A. <u>Fuel Modification</u>. The Subcommittee will introduce a presentation by Anchor Point on an updated Wildfire Protection assessment within the District.
- B. <u>Response Times</u>. The Subcommittee will report on the status of their review of District response times and recommendations for retaining a consultant to propose improvements.

#### VIII. SPECIAL MATTERS DESIGNATED FOR CONSIDERATION

- A. <u>Resolution For Fire Mitigation Fees</u>. Deputy Chief Craig Usher will present the second reading of a proposed Resolution to continue the District's program for collecting fire mitigation fees for fiscal year 2021-2022.
- B. <u>Gopher Canyon Substation</u>. Director Gomez will present a proposal and letter of intent for creating a substation in Gopher Canyon (continued from March).

#### IX. CONTINUING BUSINESS

- A. <u>Signage</u>. Deputy Chief Usher will present for the Board's approval a proposal for purchasing and installing District signage.
- B. <u>Emergency Access Roads</u>. Director Ploetz will provide an update on the status of the Emergency Access Roads.
- C. <u>District General Manager</u>. Vice President Elliott will report on progress in developing and staffing a position for a part time District manager.

#### X. NEW BUSINESS

A. <u>Ballot To Re-Elect Jo MacKenzie To CSDA</u>. The Board will consider and vote on the District's ballot for re-election of Jo MacKenzie to the CSDA's board.

## XI. DIRECTORS' ANNOUNCEMENTS & WRITTEN COMMUNICATIONS

Directors' are invited to make announcements and share written communications.

## XII. MOTION FOR ADJOURNMENT

Copy of the Agenda and the Board Package of Meeting Materials Are Available On The District Web Site: <a href="www.vistafireprotectiondistrict.org">www.vistafireprotectiondistrict.org</a> or by contacting the Office of the Clerk of the Board 955 Vale Terrace Drive, Ste. A, Vista, CA 92084, 760-758-3815